



**Innovators of Tomorrow: Empowering Youth Through STEAM**

14TH ANNUAL

# YOUTH EMPOWERMENT Luncheon



**Thursday • November 7, 2024  
Noon – 2:00 pm**



**West Palm Beach Marriott**  
1001 Okeechobee Blvd.  
West Palm Beach, FL 33401

Tickets are \$130



**Urban League of Palm Beach County**

*Empowering Communities.  
Changing Lives.*



Visit [ULPBC.org](http://ULPBC.org) to sponsor the YEL or purchase tickets.

For more information, email [sjohnson@ulpbc.org](mailto:sjohnson@ulpbc.org) or call 561-833-1461 Ext. 3002



14TH ANNUAL

# YOUTH EMPOWERMENT Luncheon

**Keynote Speaker: Michael J. Burke**

Superintendent of the School District of Palm Beach County

Sponsors





## 14<sup>th</sup> Annual Youth Empowerment Luncheon (YEL) Hosted by the Urban League of Palm Beach County (ULPBC)

**Date:** Thursday, November 7, 2024

**Time:** 12:00 PM - 2:00 PM

**Location:** West Palm Beach Marriott Hotel

**Event Theme:** “INNOVATORS OF TOMORROW: EMPOWERING YOUTH THROUGH STEAM”

This year, we are excited to welcome **Michael J. Burke**, the 27th Superintendent of the School District of Palm Beach County, as our keynote speaker. His leadership in education aligns perfectly with our mission of empowering the next generation through STEAM (Science, Technology, Engineering, Arts, and Mathematics).

We are also proud to honor **Dr. Mike Hill**, a true Community Champion, for his outstanding contributions to education and civic engagement, in collaboration with ULPBC’s impactful programs.

Join us in celebrating these achievements and the promising futures of our youth at the **14th Annual Youth Empowerment Luncheon**.

### YEL Sponsorship Levels and Benefits

Sponsor Benefits	Platinum \$25,000	Gold \$10,000	Silver \$5,000	Bronze \$2,500
<b>VIP Tables</b>	2 VIP tables (10 seats per table), listed as Title Sponsor	1 VIP table (10 seats)	1 VIP table (10 seats)	1 VIP table (10 seats)
<b>Ad in Digital Event Program</b>	Full-page color ad	Full-page color ad	Half-page color ad	Half-page color ad
<b>Company Logo on All Event Marketing Materials</b>	X	X	X	X
<b>Speaking Opportunity at YEL</b>	X			
<b>Radio Interview and Website Spotlight</b>	X			
<b>VIP Table at Equal Opportunity Day (EOD) Event</b>	X	X		
<b>Company Logo at event and on ULPBC Website</b>	X	X	X	X
<b>Company Name Listed in FY 2023-24 Annual Report</b>	X	X	X	X

CONTRIBUTIONS BENEFIT URBAN LEAGUE OF PALM BEACH COUNTY, A NOT-FOR-PROFIT, TAX-EXEMPT ORGANIZATION. A COPY OF THE OFFICIAL REGISTRATION AND FINANCIAL INFORMATION MAY BE OBTAINED FROM THE DIVISION OF CONSUMER SERVICES AT WWW.FLORIDACONSUMERHELP.COM OR BY CALLING TOLL-FREE (800-435-7352) WITHIN THE STATE. REGISTRATION DOES NOT IMPLY ENDORSEMENT, APPROVAL, OR RECOMMENDATION BY THE STATE. FEDERAL TAX ID #59-1533710. 100% OF THIS GIFT GOES TO THE URBAN LEAGUE OF PALM BEACH COUNTY.



Urban League of  
Palm Beach County, Inc.

Empowering Communities.  
Changing Lives.



### Sponsor Levels (Check One)

Please fill out this form completely, sign, and visit our website at [ulpbc.org](http://ulpbc.org) or send a check to the address below. Sponsorship Deadline is Friday, October 25, 2024.

Company/Individual Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Company Address: \_\_\_\_\_

Number: \_\_\_\_\_

**Platinum**  
\$25,000

**Gold**  
\$10,00

**Silver**  
\$5,000

**Bronze**  
\$2,500

**Table Sponsor**  
\$1,300

### Ticket Selection (Check One)

- Yes, my company/organization would like to be a table sponsor (10 guests) at the ULPBC Youth Empowerment Luncheon at \$1,300. Table sponsor includes a full- page color ad in the program.
- Yes, my company/organization would like to attend the ULPBC Youth Empowerment Luncheon and purchase individual tickets at \$130.
- Unfortunately, I am unable to attend the dinner. However, I have enclosed a contribution of \$ \_\_\_\_\_ to be used toward the ULPBC Scholarship Program.

### Digital Ad Specification

	Ad Type	Price	Width x Height
<input type="checkbox"/>	Full Page	\$250	5.5" x 8.5"

Please email a digital copy of your ad to [sjohnson@ulpbc.org](mailto:sjohnson@ulpbc.org) by Friday, October 18, 2024.

Signature of Authorized Representative: \_\_\_\_\_

Print Name: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

**PLEASE MAIL PAYMENTS TO THE ADDRESS BELOW OR  
VISIT ULPBC.ORG TO MAKE YOUR DONATIOIN**

Urban League of Palm Beach County  
1700 N. Australian Avenue \* West Palm Beach, F 33407 \* 561-833-1461



**14<sup>th</sup> Annual Youth Empowerment Luncheon (YEL)**  
Hosted by the Urban League of Palm Beach County (ULPBC)

**Donation Form: Monetary/In-Kind**

Name: \_\_\_\_\_

Company/Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**Donation Type (Check One Or More)**

- My company/organization would like to make a monetary contribution to the YEL. I have enclosed a check. You can also visit our website at [ulpbc.org](http://ulpbc.org) and click on the YEL Registration or Donation.
- My company/organization would like to donate an item for the silent auction for the YEL.
- Yes, my company/organization would like to donate an item for the silent auction/raffle at the YEL.

Below is a description of the donated item(s).

Item 1: \_\_\_\_\_

Item 2: \_\_\_\_\_

Estimated Value: \_\_\_\_\_

Estimated Value: \_\_\_\_\_

Description: \_\_\_\_\_

Description: \_\_\_\_\_

Signature of Authorized Representative: \_\_\_\_\_

Print Name: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_